**Unraveling The Feast Of The Tabernacles Through The Sacrifice Of YESHUA**

Revelation 21:1-7 reveals the ultimate **apostolic and prophetic intent and design** of the Feast of Tabernacles, the establishment of the Tabernacle of GOD with men: **< 1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men [both Jew and Gentile created as one new man in MASHIAH YESHUA – see Eph 2:11-18], and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." 5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." 6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. 7 He who overcomes shall inherit all things, and I will be his God and he shall be My son. >**

The passage above proclaims the ultimate exodus of the children of GOD out of the ‘Egypt’ of sin and death into a new Beginning where YHWH declares: **"Behold, I make all things new."**

This is the consummation of all that YHWH declares in Exodus 19:3-7, **“1 In the third month after the children of Israel had gone out of the land of Egypt, on the same day, they came *to* the Wilderness of Sinai. 2 For they had departed from Rephidim, had come *to* the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain. 3 And Moses went up to God, and the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel: 4 'You have seen what I did to the Egyptians, and *how* I bore you on eagles' wings and brought you to Myself. 5 Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine. 6 And you shall be to Me a kingdom of priests and a holy nation.' These *are* the words which you shall speak to the children of Israel." 7 So Moses came and called for the elders of the people, and laid before them all these words which the LORD commanded him. >**

The Feast of Tabernacles [also called the Feast of Booths] is a celebration of YHWH’s supernatural provision for Israel in her exodus from Egypt and her sojourn in the wilderness prior to her entry into the Promised Land.

But ultimately, the Feast of Tabernacles points to the exodus of both Jew and Gentile from the Kingdom of Darkness into the Kingdom of Heaven. The intent of this article is to point to the Feast of the Tabernacles being a celebration of an awesome future - deeply personal, corporate and ultimately cosmic – opened to us as we are each **created** and **established** [tabernacled in the SPIRIT] in the fullness of MASHIAH YESHUA **[see John 1:14, 16-17, NKJV; Eph 1:22-23; 2:10; 3:18-19; 2 Peter 1:19; Rev 21:9-11, 12-23, NKJV] foreshadowed in the sacrifices of the Feast**.

The **apostolic** and **prophetic** design of the Feast of Tabernacles arise from the commemoration of Tabernacles through Blood Covenant Sacrifices - pointing to all that flows by Promise in the Testimony of JESUS – in and through the finished work of the Cross in the **substance** [Gk: ‘hupostasis’] and **witness** [Gk: ‘maturia’] of YESHUA.

The Feast of Tabernacles proclaims all that unveils in the fulfillment of the Law and the Prophets in the fullness of MASHIAH YESHUA in the Tabernacle being built in the SPIRIT **[see Matthew 5:17-18; 2 Cor 1:20; Eph 2:13-22] to unravel and manifest spheres of influence - filling “all in all” - in the substance and witness of YESHUA [see Eph 2:10; 1:23; Rev 3:14b]**.

And so Colossians 1:19-20, decrees: **< 19 For it pleased *the Father that* in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. 21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight --- 23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard >**

Ephesians 2:13-22 **[NKJV]** decrees: **< 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, *that is,* the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father. 19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner*stone,* 21 in whom the whole building, being fitted together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit. >**

Revelation 21:9-11, 22-27 **[NKJV]** describes this fulfillment: **< 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light *was* like a most precious stone, like a jasper stone, clear as crystal. … 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb *is* its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. 25 Its gates shall not be shut at all by day (there shall be no night there). 26 And they shall bring the glory and the honor of the nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life. >**

The foundations and frameworks of the Tabernacle in the SPIRIT stands in prophetic and apostolic shadow in passages of Scripture in Leviticus 23:39-43 and Numbers 29:12-30. What is written in the Torah on the commemoration of Tabernacles foreshadows the details of the Tabernacle being built in the SPIRIT – in fulfillment of the Law and the Prophets - through the substance and witness of YESHUA being perfected and completed into the fabric of our being.

Leviticus 23 describes how the **sojourn in the wilderness** was to be commemorated with **rejoicing**: < **39 “ 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days; on the first day *there shall be* a sabbath-*rest,* and on the eighth day a sabbath-*rest.* 40 And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days. 41 You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. 42 You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, 43 that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.' "**

Leviticus 23:33-38 and Numbers 29:12-30 describe in detail the complex of **Blood Covenant Sacrifices** that were to be made during the celebration of Tabernacles. These sacrifices foreshadow and give insight to the fullness of JESUS CHRIST establishing in the SPIRIT, the Tabernacle of GOD in us and amongst us – in fully functional terms as depicted by the complex of Meal Offerings accompanying the various Blood Covenant Sacrifices..

These sacrifices point to the apostolic and prophetic intent and design of Tabernacles through **the Word of the Oath** that stands in a progressive unfolding of Blood Covenant **[see Heb 7:28; 1:1-3; 7:11-28]** in our inward parts that will knit us together for the Cosmic design of the Body of MESSIAH. Colossians 2:2-3 **[NKJV]** decrees: **< 2 that their hearts may be encouraged, being knit together in love, and *attaining* to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, 3 in whom are hidden all the treasures of wisdom and knowledge. >**

YHWH’s Oath of Blood Covenant stands revealed in a progressively growing functional Shabbat-Shalom **[see Heb 4:1-16]** in the Testimony of JESUS established in our inward parts **[see 2 Cor 3:3, 3-6, NKJV]**. Function is established in thought, word, deed and relationship; knitted together corporately [tabernacled corporately] in a Body that is of YESHUA’s flesh and bones **[see Eph 5:30, NKJV]**.

Leviticus 23:33-43 reads as follows: **< 33 Then the LORD spoke to Moses, saying, 34 "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. 35 On the first day *there shall be* a holy convocation. You shall do no customary work *on it.* 36 *For* seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It *is* a sacred assembly, *and* you shall do no customary work *on it.* 37 'These *are* the feasts of the LORD which you shall proclaim *to be* holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day --- 38 besides the Sabbaths of the LORD, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the LORD.' " >**

Notice that while Israel was instructed to dwell in “Booths” for seven days (see Lev 23:42-43); the eighth day (see Lev 23:36) did not mandate a dwelling in “Booths” but was commemorated by Blood Covenant Sacrifice only. The eighth day points to a **new Beginning** arising from the progressive unveiling of the finished work of the Cross **[see Rev 3:14b; 1 John 5:8, 10a, NKJV]**. And this understanding arises from the fact that Tabernacles was commemorated by a complex of Blood Sacrifices foreshadowing CHRIST crucified.

Revelation 21:3 declares the **ultimate new beginning**: **< Behold, the Tabernacle of GOD is with men >**.

The detailed Litany of Blood Sacrifices during Tabernacles is described in Numbers 29 commencing from the **15th** day to the 22nd day of the **seventh** month over a period **of (7+1) eight** days. Both the 1st day [15th] and the 8th day [22nd] were Shabbat celebrations. This year the 1st day of Tabernacles was on Wednesday/Thursday the 18th and 19th of September. The 8th day was on Thursday/Friday the 26th and 27th.

**Fifteen (3x5)** depicts **grace (5**) manifested in the **Triune (3)** intimacy and reality of the Name – YHWH opened into our inward parts **[see John 17:6, 26; Eph 3:19]**. We are immersed (baptized) in the Name of the FATHER, the SON (the WORD) and the HOLY SPIRIT **[see Matt 28:18-19; Rom 6:3-4]** that personifies our **functional intimacy** with YHWH **[see 1 John 5:8, 10a, NKJV]**. We are designed through the new birth to live, move and have our being in the FATHER’s will, revealed in the SON and, manifested into apostolic and prophetic function by the HOLY SPIRIT **[see Acts 17:28; Eph 1:3-14; John 16:13-15]**.

Acts 17:28 proclaims that we can live, move and have our being in YHWH. The FATHER decrees, the SON (the WORD) defines the FATHER’s decrees in substance and witness and, the HOLY SPIRIT quickens into life, function and being all that the FATHER and the SON decree and define.

We are tabernacled in GOD the FATHER, through GOD the SON, by GOD the HOLY SPIRIT.

The **7th** month depicts the processes of salvation by which we will be tabernacled by being **perfected** **[7]** into actualizing a New Beginning [depicted by the 8 days of Tabernacles] in the Faithful and True Witness of YESHUA **[see Rev 3:14b]** – in Spirit, Water and Blood **[see 1 John 5:8, NKJV]** - that is **the Beginning** of the Creation of YHWH **[see Rev 3:14b]**.

We are progressively tabernacled in the MOST HIGH, being positioned under the shadow of the ALMIGHTY **[see Ps 91:1-2]**, through the progression of our salvation in a growing Blood Covenant state of being that is a made functional in the SPIRIT in a progressive Shabbat-Shalom hardwired in the Spirit and Life of MESSIAH; resulting in a faith and love hardwired in the **substance** [Gk: ‘hupostasis’] of MASHIAH YESHUA’s fullness.

This creative formation in the substance of MASHIAH YESHUA’s fullness **[see John 1:16-18, NKJV]** is at the heart of the Mystery of CHRIST revealed **[see Col 1:26-28];** and, MASHIAH YESHUA’s Substance is the basis in which we are created **[see Eph 2:10; 2 Cor 5:17-18a]** to be Servants of MESSIAH and stewards of the Mysteries of YHWH **[see 1 Cor 4:1]**.

In the **substance** **[see Heb 11:1, KJV/NKJV; 12:2a]** of the fullness of MASHIAH YESHUA **[see John 17:6a,26]** we are tabernacled in the MOST HIGH, in the kind intents and the counsels of the FATHER’s will, revealed by the HOLY SPIRIT **[see Eph 1:7-14, NKJV; John 16:14, 13-15]**.

The apostolic and prophetic meaning of CHRIST’s sacrifice that unveils the Tabernacle in the SPIRIT [individually and corporately] is described in Numbers.

Numbers 29:12-30 reads: **< 12 'On the fifteenth day of the seventh month you shall have a holy convocation. You shall do no customary work, and you shall keep a feast to the LORD seven days. 13 You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: thirteen young bulls, two rams, *and* fourteen lambs in their first year. They shall be without blemish. 14 Their grain offering *shall be of* fine flour mixed with oil: three-tenths *of an ephah* for each of the thirteen bulls, two-tenths for each of the two rams, 15 and one-tenth for each of the fourteen lambs; 16 also one kid of the goats *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 17 'On the second day *present* twelve young bulls, two rams, fourteen lambs in their first year without blemish, 18 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 19 also one kid of the goats *as* a sin offering, besides the regular burnt offering with its grain offering, and their drink offerings. 20 'On the third day *present* eleven bulls, two rams, fourteen lambs in their first year without blemish, 21 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 22 also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 23 'On the fourth day *present* ten bulls, two rams, *and* fourteen lambs in their first year, without blemish, 24 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 25 also one kid of the goats *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 26 'On the fifth day *present* nine bulls, two rams, *and* fourteen lambs in their first year without blemish, 27 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 28 also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 29 'On the sixth day *present* eight bulls, two rams, *and* fourteen lambs in their first year without blemish, 30 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 31 also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 32 'On the seventh day *present* seven bulls, two rams, *and* fourteen lambs in their first year without blemish, 33 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance; 34 also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 35 'On the eighth day you shall have a sacred assembly. You shall do no customary work. 36 You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: one bull, one ram, seven lambs in their first year without blemish, 37 and their grain offering and their drink offerings for the bull, for the ram, and for the lambs, by their number, according to the ordinance; 38 also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering. 39 'These you shall present to the LORD at your appointed feasts (besides your vowed offerings and your freewill offerings) as your burnt offerings and your grain offerings, as your drink offerings and your peace offerings.' " >**

The sacrifices can be grouped into a set of **Burnt Offerings** [depicting Blood Covenant consecration in the fullness of MASHIAH YESHUA], a set of **Meal/Grain Offerings** [depicting New Covenant Servant-hood and Ministry actualized in the specific Epistle of MASHIAH written into us – see 2 Cor 3:6, 3-6, **NKJV**] and a set of **Sin Offerings** [depicting atonement for Unintentional Sin – the sin we commit by nature; as we are changed in our inward parts in the Nature and Character of YESHUA worked into us by the HOLY SPIRIT] each day.

We are **tabernacled** **[see Ps 91:1-2]** in the MOST HIGH, under the shadow of the ALMIGHTY, in the fulfillment of all that is apostolically and prophetically foreshadowed in these Offerings made during the Feast of the Tabernacles.

Just as YESHUA is [apostolically and prophetically] tabernacled in the Bosom of the FATHER **[see John 1:18]** as the only begotten SON **[see also 1 Cor 2:10, 9-10]**; we too are predestined – in the atoning power of the Blood of the LAMB - to be tabernacled in the MOST HIGH, under the shadow of the ALMIGHTY, through the fullness of YESHUA being progressively revealed, and being perfected and completed, into our being by the HOLY SPIRIT **[see John 16:14, 14-15; 1:16].**

As Ephesians 2:10 declares: **< 10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. >** This verse is entirely configured in shadow form in the sacrifices of Tabernacle!

**Unraveling The Burnt Offerings Made At Tabernacles:**

1. **1st Day: 13 Bulls ….. 2 Rams ….. 14 Lambs**
2. **2nd Day: 12 Bulls ….. 2 Rams ….. 14 Lambs**
3. **3rd Day: 11 Bulls ….. 2 Rams ….. 14 Lambs**
4. **4th Day: 10 Bulls ….. 2 Rams ….. 14 Lambs**
5. **5th Day: 9 Bulls ….. 2 Rams ….. 14 Lambs**
6. **6th Day: 8 Bulls ….. 2 Rams ….. 14 Lambs**
7. **7th Day: 7 Bulls ….. 2 Rams ….. 14 Lambs**

**TOTAL 70 Bulls …..14 Rams …. 98 Lambs = 182 animals**

**Interpretation:**

* The 70 (7x10) Bulls point to us being tabernacled as we are **perfected (7) and completed (10) in the fullness of MASHIAH YESHUA [see John 1:16-17, KJV/NKJV/NASB; Heb 10:14; Col 2:10a, 9-10]** as depicted in the Burnt Offering: where the entire animal was consecrated (= perfected & completed) on the altar to YHWH to fulfill the apostolic and prophetic intents of the FATHER’s Heart **[see Col 1:19-20]**. YESHUA fulfilled this reality **[see Heb 1:3b]**; we appropriate this reality by faith in YESHUA, unveiled in a life-style perfected and completed by the HOLY SPIRIT, from all that is in and of JESUS CHRIST **[see Rom 8:2, 1-2, NKJV; John 16:14].** The HOLY SPIRIT’s work is proclaimed in the entire sacrifice of the 70 bulls being **fired** on the Brazen Altar.
* The 70 bulls also depict the **70 “Shabbua’s” of “weeks” of 360-day prophetic years** pointed to in **Daniel 9:24-27.** Daniel 9:24 [when combined with Eph 2:11-18] explains that these 70 Shabbua’s have an apostolic and prophetic consummation for both Jew and Gentile being tabernacled in YESHUA’s Fullness, in one new man **[see Eph 2:11-22]** according to YHWH’s Will: **< 24b" to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy. >**
* The 14 (2x7) Rams point to us being tabernacled as we are perfected **[7]** in the Spirit & Life **[2]** of MASHIAH YESHUA **[see John 6:63 + Heb 1:3b;** we are perfected in the Spirit and Life of YESHUA and uniquely tabernacled according to the Rhema Word of YESHUA’s Power that YHWH performs **(see Jer 1:11-12)]**
* The 98 (2x7x7) Lambs point to us being tabernacled as we are perfected **[7]** unto **perfection** **[7]** **established** in a growing, functional Shabbat-Shalom in and by the Spirit & Life **[2]** of YESHUA **[see Matt 5:48 + John 6:63 + John 14:27 + Heb 4:9-10]**. As MASHIAH is formed in us **[see Gal 4:19]**, we cease from our works and enter into the works of YHWH. We live, move and have our being in YHWH – by the SPIRIT, in CHRIST JESUS **[see Rom 8:2]** in fulfillment of the Law and the Prophets
* The 182 (2x9x9) animals points to us being tabernacled as the Mystery of the FATHER’s will **(9=3x3) [see Eph 1:7-14]** isaccomplished in us and through us **[see Phil 2:13]** by the SPIRIT, in CHRIST JESUS.GOD’s will being accomplished in us and through us is accompanied by our progression in the **[nine]** fruit of the HOLY SPIRIT **(9) [see Gal 5:22-25]** communicated into us in the Spirit and Life **[2]** of MASHIAH YESHUA **[see John 6:63; 1 Cor 15:45; Phil 1:19c (KJV+NASB)]. The Mystery of the FATHER’s will [9=3x3] is accomplished in our inward parts of spirit, heart and soul [3] being opened to actual life and function in the Triune [3] intimacy of YHWH [see Eph 2:18; Isaiah 48:16-17].** The evidence of the FATHER’s will accomplished is evidenced in the nine fruit of the HOLY SPIRIT manifested as the Spirit and Life of YESHUA reveal the nature and character of YESHUA **[2]** into our being by the HOLY SPIRIT.

1. **8th Day: 1 Bull ….. 1 Ram ….. 7 Lambs = 9 animals**

**Interpretation:**

* The first seven days **[7]** of Tabernacles – which is observed in the 7th month **[7] -**speak of us being perfected unto perfection; and this spiritual progression always will yield a new beginning **[8]. This reality of progressive fulfillment in new beginnings unveils in an online Shabbat-Shalom of the Witness of YESHUA in Spirit, Water and Blood [see 1 John 5:10a, 8, NKJV], depicted as the Faithful and True Witness, the Beginning of the creation of GOD [see Rev 3:14b].**
* 1 Bull points to us being tabernacled as our consecration in one Body is progressively accomplished **[as symbolized by the 8th day]**; so that as the Body of MASHIAH **[see John 17:21-23] progressively being tabernacled in YHWH,** we are being revealed as Ministers of CHRIST and being established as Stewards of the Mysteries of GOD **[see Eph 4:4 + 1 Cor 4:1 + Col 2:2-3, NKJV = Rev 10:7]**
* 1 Ram points to us being tabernacled as our access into the Mount of the LORD **[see Gen 22:14]** in **one** **[1]** SPIRIT **[see Eph 4:4b]** in **one** **[1]** faith **[see Eph 4:5]** authored and finished by YESHUA Himself **[see Heb 12:2a] is developed [as symbolized by the 8th day],** so that we will unfold YHWH’s Provision to the nations [see Isa 60:1-7]
* 7 Lambs point to us being tabernacled into progressively new beginnings **[as symbolized by the 8th day]** as a consequence of YESHUA’s **perfect** **[7]** sacrifice **[see Heb 10:14]**
* 9 animals point to us being progressively tabernacled **[as symbolized by the 8th day]** as the Mystery of the FATHER’s Will is brought to fulfillment in the fabric of our being, in the actualization of the fullness of JESUS CHRIST **[see John 1:16-17; Eph 1:22-23; Col 1:19-20; all NKJV] by the HOLY SPIRIT [see John 16:14] that manifests the character and nature of YESHUA vis a vis the nine fruit of the HOLY SPIRIT.**

**Unraveling The Meal Offerings Made At Tabernacles:**

With each animal sacrificed there was a Meal Offering of some measure(s) of an ephah of flour mixed with oil. The Oil depicts the fact that the Meal Offering of our Ministry is to be made through the anointing that unfolds from our inward parts in the life-giving Spirit of JESUS CHRIST **[see 1 Cor 15:45 + Phil 1:19c].**

In Lev 2:1-2 we see that Frankincense was added to the Meal Offering. Ultimately our servant hood stands tabernacled before YHWH in the fragrance of YESHUA.

In Lev 2:11 & 13 we are told that there was to be **no leaven** offered with the Meal Offering and we are also told that the Meal Offering was to be **made with salt**.

Overall, the absence of leaven points to the fact that every level and form of Christian Ministry is to be done as we are progressively tabernacled in the unleavened bread of sincerity and truth [which is a description of the substance of YESHUA’s Witness] that unfolds the FATHER’s Will as we stand and operate in a “Passover” **[see 1 Cor 5:6-8]** that progressively tabernacles us in the SPIRIT behind the Veil, in the Mount of YHWH – Mount Zion **[see Heb 12:22-24]**.

When we stand behind the Veil, the power of GOD will be progressively unraveled in our ministry **[see Col 1:29, 26-29]**.

Overall, the fact that the Meal Offering was to be salted points to our Ministry: (i) Giving expression to **the salt of the Covenant** **[see 2 Chron 13:5; Lev 2:13; Num 18:19c]** we are operating in; (ii) Giving actual progressive expression to our being **the salt of the earth** **[see Matt 5:13a]**.

With each Bull there was a Meal Offering of 3/10’s of an ephah of flour mixed with oil (depicting the anointing). In the first 7 days of Tabernacles 70 bulls were sacrificed and the Meal Offering amounted to: 3x70/10 = 210/10 ephah’s of flour were mixed with oil.

* Interpretation:
  1. 3 points to servant hood through a functional intimacy with YHWH as we stand before the FATHER and function by the HOLY SPIRIT, in MASHIAH YESHUA. 3/10th’s points to us being tabernacled as we are completed in this functional intimacy with YHWH
  2. 70 (7x10) points to us being perfected and completed as we serve the LORD. Being complete [10=5x2] points to us being completed by grace [5] in the Spirit and Life of YESHUA [2]. We are completed as the Spirit and Life of YESHUA give expression to the faith and love of JESUS CHRIST [2] that forms the functional ingredients of all forms of ministry for the Body of MASHIAH. 70/10th’s speaks of us being completed as we are perfected and completed in the Spirit and Life of YESHUA bring into functional completion the faith and love of YESHUA.
  3. Overall the Meal Offering points to us becoming Servants (Ministers) of CHRIST. In the Meal Offerings we are reminded that we are only tabernacled as we are progressively completed **[“/10”]** as we actually **function** as Servants [Ministers] of JESUS CHRIST.

With each Ram there was a Meal Offering of 2/10’s of an ephah of flour mixed with oil (depicting the anointing). In the first 7 days of Tabernacles 14 Rams were sacrificed and the Meal Offering amounted to: [2x14 = 4x7] /10 = 28 (4x7) /10 ephah’s of flour were mixed with oil.

* Interpretation:
  1. 4 points to the progressive revelation of the Length, the Breadth, the Height and the Depth of the Love of MESSIAH [see Eph 3:18-19] being expressed through our Ministry. In the progressive revelation of the love of MASHIAH YESHUA we will each be progressively completed **[“/10”]** so as to unravel in the Body of MASHIAH in ministry **“all the fullness of GOD”**! It follows that the Meal Offering is made so that we will each be a tabernacle in ministry being completed **[“/10”]** to communicate the wonder of YHWH from our inward parts!
  2. 7 points to perfection. The highest reality of GOD’s provision is to manifest into us the perfected reality of YESHUA as the BELOVED **[see John 3:16-17]** so that we will be perfected in that love **[see 1 John 4:17-19, 7-11]** to be perfect as our heavenly FATHER is perfect **[see Matt 5:48]**.
  3. Overall we are reminded that we are only completed **[“/10”]** as we function as Servants [Ministers] of JESUS CHRIST through His Love being perfected in our ministry functions.

With each Lamb there was a Meal Offering of 1/10’s of an ephah of flour mixed with oil (depicting the anointing). In the first 7 days of Tabernacles 98 Lambs were sacrificed and the Meal Offering amounted to: 1x98/10 = 98/10 ephah’s of flour were mixed with flour.

* Interpretation:
  1. 2x7x7 points to that fact that we are perfected unto perfection **[7x7]** through the Spirit and Love of YESHUA [2] that unfolds the perfected faith and love of YESHUA
  2. Overall we are reminded that we are only completed **[“/10”]** as we function as Servants [Ministers] of JESUS CHRIST unfolding the perfected love and faith of YESHUA.

**Unraveling The Sin Offerings:**

There were a total of eight goats presented as Sin Offerings peculiar to the commemoration of the Feast of Tabernacles [over 7+1 days]. The Offerings on Tabernacles were in addition to the daily sacrifices of the Sin Offering, the Burnt Offering and the Meal/Grain Offering made each day – morning and evening.

The Sin Offering is described in Leviticus 4:1-12. Blood is sprinkled seven times at the 1st Veil depicting entry into the Tent of Meeting (the Holy Place). Seven depicts both the idea of being perfected and **becoming** perfect **[see Heb 10:14; 12:23c; Matt 5:48]**.

In the New Covenant (designed to bring into fulfillment all of the Covenants in the Old Testament: the Edenic; the Adamic; the Noahic; the Abrahamic; the Mosaic; the Davidic etc.) entry into the Holiest is through Blood and, the Veil of YESHUA’s flesh **[see Heb 10:19-20, NKJV]** manifested in hearts of flesh **[see 2 Cor 3:3, NKJV]** circumcised by the HOLY SPIRIT **[see Rom 2:28-29]** to progressively manifest a clean / pure heart **[see Ps 51:10; 24:3-4; 15:1-2; Matt 5:8] able to operate in YHWH. As Acts 17:28 declares: in Him we live, move and have our being**.

The 8th day Sin Offering depicts the fact that we are to be perfected to progressively operate in new beginnings; some of which are as follows:

1. In a new and living Way **[see Heb 10:19-20]** that operates in faith, righteousness, love and holiness opened to us in CHRIST JESUS, by the HOLY SPIRIT in the counsels of the FATHER’s Will through the Witness in Spirit, Water and Blood which is the Amen of the Faithful and True Witness, the Beginning of the Creation of GOD.
2. In actualizing a change of Law **[see Heb 7:11-12]** applicable to a New Covenant priesthood that is the Body of MESSIAH. The New Covenant Law is the Law of the SPIRIT of Life in CHRIST JESUS **[see Rom 8:1-2, NKJV]**. This New Covenant Law points to us progressively living by the HOLY SPIRIT in CHRIST JESUS in an enabling that is entirely formulated and manifested out of the life-giving Spirit of JESUS CHRIST **[see 1 Cor 15:45 + Phil 1:19c]**. Hence the declaration in Philippians 4:13 that we can do all things through CHRIST who strengthens us. Hence the proclamation that CHRIST in us is the hope of glory **[see Col 1:26-28; Gal 4:19]**.
3. In being seated with CHRIST in the heavenly places **[see Eph 1:3, 20-21]** and operating as the Church of the 1st born enrolled in heaven **[see Heb 12:23]** being tabernacled in the Secret Place of the MOST HIGH, under the shadow of the ALMIGHTY **[see Ps 91:1-2]**.
4. In actualizing the love of YESHUA so as to be filled to all the fullness of GOD.
5. In actualizing the power that works within us so as to receive exceedingly abundantly beyond all that we ask or think.

May we celebrate Tabernacles with the unleavened bread of sincerity and truth so as to attain the promises of YHWH which are yes and Amen in YESHUA for the FATHER’s glory - through us. Be blessed to be a blessing. Amen!

**Written By:**

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